



Christ Episcopal Church

Anacortes WA

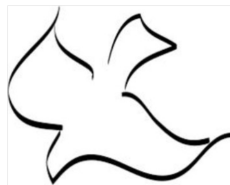
The Nineteenth Sunday after Pentecost

15 October 2017

10:30 am

Holy Eucharist

The Reverend Diane Ramerman
The Reverend Deacon Eric Johnson



Welcome to Christ Church!

*Whoever you are, and wherever you find
yourself on your journey of faith,
you are welcome to come as you are
and receive the riches of God's blessing.*

Welcome

If you are new or visiting and would like more information,
please fill in a guest card and sign our guest book.
If the liturgy is new to you, please participate as you feel comfortable.
Restrooms are located in the Parish Hall.

Communion

*In the Anglican/Episcopal tradition, communion is
received in two kinds: in the bread and in the wine.*
*The bread is offered first and is placed in one's opened palm with the words,
"The Body of Christ, the bread of heaven." The bread may then be consumed.*
*A chalice bearer will then offer the wine with the words,
"The Blood of Christ, the cup of salvation."*
*As the cup is presented, please either take the cup from the chalice bearer
or gently take hold of the base of the chalice,
helping the chalice bearer to guide it toward your lips.*
*Please note: We do not practice intinction here at Christ Church
(dipping the bread into the cup of wine).*
*We do this for two reasons: to avoid fingers dipping into the wine,
and to avoid bread crumbs falling into the chalice.*
*If you do not wish to receive the wine,
cross your arms in front of you when the cup is offered.*
Gluten-free hosts are available; please ask if you need one.

Acolyte/EM: light the candles 10 minutes before the start of the service. Light the Paschal candle first, if present, then the lectern side, second altar candle and the two candles at the reredos.
Bring the cross to the back of the church

Prelude

Gathering Hymn

There Is a Longing In Our Hearts

Sung twice.

There is a long-ing in our hearts, O Lord, for
you to re - veal your - self to us.
There is a long-ing in our hearts for love we
on - ly find in you, our God.

Words & Music:
Anne Quigley;
Copyright 1992, 1994
Oregon Catholic Press

Please observe a period of silence.

Processional Hymn

Christ, Whose Glory Fills the Skies

Hymnal 7

Acolyte/EM processes with the cross; waits at the altar to be joined by the clergy; all bow to the altar; the deacon will step back and allow the Acolyte to walk over to the cross stand and secure the cross.
Typically the A/EM will sit behind the lectern, but this is optional.

Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Gloria

Sung twice.

1
Glo - ri - a, glo - ri - a, 2
in ex - cel - sis De - o!

3
Glo - ri - a, glo - ri - a, 4
al - le - lu - ia, al - le - lu - ia!

Music: Jacques Berthier (1923-1994) Copyright GIA Publications, Inc.

Salutation & Collect of the Day

Presider God be with you.
People **And also with you.**

Presider Let us pray.
Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated for the reading of the Lessons.

First Reading

Isaiah 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying.

People **Thanks be to God.**

Psalm

Psalm 23



The Lord is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

Second Reading

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying.

People **Thanks be to God.**

Acolyte/EM: check with the person giving the homily if that person wants the Book of Readings removed from the lectern after the Gospel reading. Some, like the deacon, will put their sermon notes on top of the Book to bring it within reading range of their bifocals.

Gospel Acclamation

The King of Love

Hymnal 645



Gospel

Deacon/Presider
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Matthew 22:1-14

Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

D/P
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The deacon will return the Gospel book to the Altar. As the deacon climbs the steps you may join the deacon to bow at the altar. After bowing, the deacon will either proceed to the lectern to give the homily and you will proceed alone to the first row of chairs/pew, or both you and the deacon will proceed to the first row of chairs/pew and listen attentively.

After the homily join the clergy in returning to the sanctuary.

Homily

The Reverend Diane Ramerman

Please observe a period of silence.

Please stand.

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Deacon/Presider invites the Prayers of the People:

D/P The Spirit of God aids us in our weakness and teaches us to pray.
 In the power of the Spirit let us offer prayers to God for the needs,
 concerns, and hopes of all the world.

*Prayers are offered responsively; you are invited to offer
the following intercessions as the Spirit moves you.*

Prayers of the People

Leader For all who serve Christ around the world, and especially for the people of Emmanuel Church, Ramleh, of the Episcopal Diocese of Jerusalem;
People **For this holy gathering and for all the holy people of God.**

Leader For Father Dale Johnson's continuing work with refugees;
People **For all refugees from wars and conflicts around the world.**

Leader For all bishops, priests and deacons; for Diane and June, our candidates for commissioning, and for Deacon Brian, who is preparing for ordination to the priesthood.
People **For all who serve God in his church.**

Leader For the children of the Skagit Valley and for those who volunteer in children's programs;
People **For our families and for all those we love.**

Leader For Mayor Laurie Gere, President Trump, and all who serve in government;
People **For all those who labor for the common good.**

Leader For the diversity of this earth and all living things;
People **For the right use of the riches of your creation.**

Leader For all those in danger; for prisoners and captives; for the hungry, the homeless, and the oppressed.
People **For those who minister to the sick, the friendless and the needy.**

Leader For those on our Prayer List;
People **For our families, friends and neighbors, and for those who are alone.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone. Lord, let your loving kindness be upon them.
People **Who put their trust in you.**

Leader For our deliverance from all affliction, strife, and need;
People **And in thanksgiving for the gifts you have given us.**
Please add your own intercessions, supplications, and thanksgivings.

Deacon Joining our voices with all the saints, let us commend ourselves and one another and all our lives to Christ our God.

People To you, O Lord our God.

Silence.

Presider Almighty and merciful God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people and strengthen us to do
your will; through Jesus Christ our Savior.

People Amen.

Please stand or kneel.

Confession of Sin

D/P Let us confess our sins to God.
Silence.

**All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life.

Peace

Presider The peace of Christ be always with you.

People And also with you.

All may greet one another in the name of the Lord.

Join the altar party just outside of the altar rail for the celebrations.

Celebrations of the Community

Please come forward to share birthdays, anniversaries, or other celebrations.

The Holy Communion

Presider Walk in love, as Christ loved us and gave himself
for us, an offering and sacrifice to God. (*Ephesians 5:2*)

*Please rise as the bread and wine and money we offer to God for our nourishment and crosses herself.
and the life of the world are brought forward and presented at the altar.*

Use hand-cleaner;

Set the veiled chalice on the center of the coporal.

Set the missal stand to the left of the coporal.

Bring the gluten-free container to the deacon

By this time the Deacon will have removed the burse, paten and linen; wait for the deacon to hand it to you to return those items to the credence table.

After the collection, ushers will bring bread and wine to the deacon; the deacon will remove the stopper from the wine and hand it to you to set on the credence table. Bring the water cruet to the deacon, who will add a small portion to the wine and wine cruet. If you are so-inclined you can carry the bowl and towel at the same time.

After setting the table, the deacon will step aside to allow the presider to wash her hands. Return the towel, bowl and cruet to the credence table. Return to the altar and stand one pace behind and to the left of the presider. Mimic the movements of the presider as she bows and crosses herself.

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**



Presider:

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Betty Carr Pulkingham, b. 1928, Copyright 1989 Celebration

The Presider continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Presider:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Breaking of the Bread

A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

The presider will serve bread to the deacon and EM, then serve wine to the deacon, who in turn will offer the chalice to the EM. The EM will follow the presider and serve the wine, pausing to allow enough time for the recipients to eat enough of the bread to indicate that they are ready for the wine.

The deacon will fill the second chalice and serve the congregation on the right side of the rail (in front of the bishop's chair.)


Bishop Rickel has asked that congregants not intinct the bread. (Typically, I'll whisper to the person that we don't intinct because that puts gluten into the wine, spoiling it for those who are gluten-free.)

Use the purificator to wipe the rim of the cup firmly and turn the cup a full one quarter turn before offering wine to the next communicant. Each time you complete your 'altar rail pass', carefully wipe the entire rim before beginning again.

Use a fresh surface of the purificator each time you wipe the rim; it is ok to pause, place the chalice on the corporal (or ask someone to hold the chalice) and refold; take the extra purificator from the burse if the one you are using becomes too soiled. Insofar as possible, keep the purificator neatly folded.

The words of administration of the wine are, "The blood of Christ, the cup of salvation". If intincting, EM says 'the body and blood of Christ'.

After communion, the deacon will hand you the items on the altar to be returned to the credence table.



1. My spir - it pants for thee, O liv - ing word!
2. And I shall find my peace, My all in all.
3. I shall be - hold thee, Lord, The liv - ing one.

Words: Mary A. Lathbury (1841-1913); Music: William F. Sherwin (1826-1888)

Please stand as able.

Post Communion Prayer

Presider Let us pray.
All **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

Blessing

Presider Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit
Bless you for evermore.
People **Amen.**



Recessional Hymn

God of Grace and God of Glory

Hymnal 594

The altar party recesses in the same order as the procession, with the cross leading the way.

Dismissal

D/P Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude

Organist: Lynne Berg

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